

I. Introduction

We believe in the Triune God.

Because the Trinity transcends human understanding, we must accept it by faith.

Today, we will receive grace and instruction through the community of the Triune God.

II. Main Body**1. God Exists as Three Persons**

God = Elohim (plural); the word “Us” — Genesis 1:26; 3:22; Isaiah 6:8

The Trinity revealed in the New Testament: Matthew 3:16-17; 28:19; 2 Corinthians 13:13

2. Definition of the Trinity

The Trinity means that God exists as three persons—the Father, the Son, and the Holy Spirit (three persons), who are distinct from one another yet not separated, sharing one essence and nature (one being).

3. Incorrect Doctrines of the Trinity

Modalism (Sabellianism) — like water, steam, and ice; overemphasizes God’s oneness

Tritheism — viewing the Father, Son, and Spirit as separate gods (e.g., Mormonism)

Subordinationism — reducing the Holy Spirit to merely a power or influence

4. The Triune God Is with Us and Works Even Now

The Triune God is involved in our salvation, prayer, and worship — this is balanced faith.

5. The Relationship Among the Father, Son, and Holy Spirit

- 1) They love one another: Matthew 3:16; John 17:23-25 — We also must love one another.
- 2) They glorify one another: John 17:1; 17:3-4; 14:3; 16:13-14 — Mutual respect and honor.
- 3) They submit to one another: John 4:34; 6:38; 17:4; 11:42 — We also must submit to one another (Ephesians 5:21).
- 4) They work together: In creation (Genesis 1:2; John 1:2-3) and salvation (Ephesians 1:3-14).
We also should avoid insisting on our own way but cooperate and work together.

6. The Unity of the Triune God — Becoming One (John 1:30; 17:21-22)

Just as our soul, spirit, and body are united as one, the three persons of the Trinity are one.

- 1) The unity of husband and wife — Ephesians 5:31-32
- 2) The union of Christ and the Church (us) — Ephesians 5:32; Romans 6:3-5
- 3) Becoming one body united under Christ as the head — Romans 12:4-5, 10;
1 Corinthians 12:20-27

The members of the body value, serve, love, and honor one another.

III. Conclusion

Let us model our community after the Triune God and build a united Hanuri community.

**Bible
Memorization**

A VERSE FOR THIS WEEK

“So we, though many, are one body in Christ, and individually members one of another.” (Romans 12:5)

**Bible
Reading**

11/10(Mon)	11/11(Tue)	11/12(Wed)	11/13(Thur)	11/14(Fri)	11/15(Sat)	11/16(Sun)
Acts 1-3	Acts 4-6	Acts 7-8	Acts 9-10	Acts 11-13	Acts 14-16	Acts 17-19

QT

Quiet Time Passage

11/10(Mon)	11/11(Tue)	11/12(Wed)	11/13(Thur)	11/14(Fri)	11/15(Sat)	11/16(Sun)
Joshua 4:15-5:1	Joshua 5:2-15	Joshua 6:1-14	Joshua 6:15-27	Joshua 7:1-15	Joshua 7:16-26	Joshua 8:1-9

**Sharing
Questions**

1. Among today's sermon points, was there anything that touched your heart or gave you grace? Share one thing with the group.
2. In your own words, explain the doctrine of the Trinity in a way that even an elementary student could understand.
3. In the sermon, the pastor summarized the relationship between the Father, the Son, and the Holy Spirit in four ways. Take turns sharing one of the four. Then discuss what we should learn from the relationship within the Trinity.
4. The pastor described the unity of the Triune God with the word “union,” and said that the church is also one body when all believers are united under Jesus as the head. Do you believe that the person next to you is a member of the same body with you? If so, how should we treat them? Take turns and share one thought each.