

I. The Name of God – Eternity: God’s World Is an Endless Eternity

The name of God first revealed to Moses, “**I AM WHO I AM**,” reveals a structure of infinite eternity in which God continually refers to Himself. (It is somewhat analogous to the way two mirrors facing one another create an image that extends endlessly.)

Meaning: In God’s world, there are no limitations or ends. As Psalm 90:2 declares, God exists from everlasting to everlasting, and those who abide in Him are likewise invited into eternal life.

II. The Name of God – Simultaneity: Within God’s Time, the Past, Present, and Future Coexist

In God’s world, past events—such as the Exodus and the Babylonian exile—are not merely events that have passed into history. They simultaneously exist as part of my present journey of salvation and as foreshadows (or shadows) of the future hope of the kingdom of heaven. (This may be understood in a similar conceptual context to the sacrament of baptism, blockchain, or the principle of a portal.)

Meaning: God is not the God of the dead but of the living (Luke 20:38). Therefore, even amid injustice or situations in which we have been wronged, we can maintain spiritual composure before God *Coram Deo*—before the face of God—because He sees all things as present and judges them with perfect accuracy and justice.

III. The Name of God – Transcendence (Self-Reference): God Cannot Be Fully Understood or Replaced by Human Reason or by Any Created Thing

The truth of Scripture and the name of God possess a transcendent structure of **self-reference**, rather than conforming to the linear logic of human reasoning. The gods of this world are given names and definitions by human beings; but the Creator God cannot be defined or circumscribed by anyone. He simply declares, “**I AM WHO I AM**.”

Meaning: Even the church, Scripture, worship, or our intellectually constructed concept of God can become an idol if it is elevated above God Himself. Therefore, rather than attempting to evaluate God according to the standards of our own reason, we must stand before Him in humility, confessing: “**I am 100% capable of being wrong, while God is 100% right.**”

Bible Memorization	A VERSE FOR THIS WEEK God said to Moses, “I am who I am .” And he said, “Say this to the people of Israel: ‘I am has sent me to you.’ ” (Exodus 3:14, ESV)																				
Bible Reading	Bible Reading Passage <table><tr><td>8/10(Mon)</td><td>8/11(Tue)</td><td>8/12(Wed)</td><td>8/13(Thur)</td><td>8/14(Fri)</td><td>8/15(Sat)</td><td>8/16(Sun)</td></tr><tr><td>Isaiah 38-40</td><td>Isaiah 41-43</td><td>Isaiah 44-45</td><td>Isaiah 46-49</td><td>Isaiah 50-53</td><td>Isaiah 54-58</td><td>Isaiah 59-62</td></tr></table>							8/10(Mon)	8/11(Tue)	8/12(Wed)	8/13(Thur)	8/14(Fri)	8/15(Sat)	8/16(Sun)	Isaiah 38-40	Isaiah 41-43	Isaiah 44-45	Isaiah 46-49	Isaiah 50-53	Isaiah 54-58	Isaiah 59-62
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Sharing Questions																					

1. Based on today's sermon, please share one new insight you gained or one truth through which God especially spoke to your heart.
2. Through the sermon, we heard that the name of God encompasses both eternity and the simultaneous presence of the past, present, and future. When I encounter injustice, unfairness, or misunderstanding in my life or within the church, how does the truth that “every scene is eternally present before God, recorded and subject to His judgment” comfort my heart and help me regain spiritual composure?
3. God is I AM WHO I AM—the One who exists in and of Himself, whom no created thing or human definition can fully contain. As I reflect on my faith, have I created my own “framework” for God, or elevated certain things above God Himself—such as my own zeal, a particular doctrine, a specific form of worship, or my own ideas? What forms of spiritual stubbornness or intellectual limitation do I need to lay down before God?
4. Scripture says that “the righteousness of God is revealed in the gospel from faith to faith.” How can I live out, in concrete ways, a confession of humble obedience in my daily life this week, embracing the “self-referential” realities within God that may be difficult to understand according to worldly logic—such as repentance, grace, and the authority of Scripture itself? Let us share specific commitments we will make and practice throughout the coming week.